

# Marx on Ecology - how to Bring things to a Halt and Promote Nature

By Shomit Sirohi

## Introduction

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In Jewish tradition - the structure of Israel and its transcendental a company then has one version as all natural

ecology - which means the company is brought to a halt - the FI race is simply changed to one for nature car stories in Greece say the same - just produce a dominance of correct natural car driving and all that is ecology.

Bringing things to a halt is called the pure nature of affairs - it is like stopping capital and finance - when it stops working - nature

becomes the opposite in type - it means that there is two types of economies - car racing dynamics or car sparse and raining dynamics - imagine the more public transport as an example of how ecological one must be - even taking taxis is wrong. Such meticulous attention to each aspect of culture and economics is Jewish meanings of Hebrew nature - public transport

against private car,  
private company  
lifestyles against  
ecological company  
styles - financial money  
making against work for  
the ecology question  
more like an anti-billing  
mentality - which is  
about billing lesser in  
dynamics and should  
have that element in the  
billing for more ecology.  
Marx means just this -  
what is called living  
labour against capital -

which means the victory of the poor and nature joined together because – they face the exploitation and understand this better.

Torah ethics is that type of ecological consciousness – at each point a person must promote nature over dynamic exploitation – right down to the polythene bag and right up to a company.

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so is financial high  
cinema culture -

and so in fact one must attack the process of developments like a ecological imprint – bring it to a standstill – get my point – the standstill means nature will abound and that is because standstill as means “etymologically” standing on the road, still in natural infinity, standing in

a bus and facing nature – which means still stand is about buses and cheap transport and the victory of the poorest by axiom XVIII. Imagine this in ratios.

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Imagine then surfaces of car traffic, surfaces of commercial cheap hops

and surfaces of tailoring or even cotton labour in Vidarbha and such sugarcane production everywhere and surfaces of financial companies working on their transactions in this complex structure - now oppose these surfaces with nature and natural surfaces - which also means as one argues - from ecology and it will be in a way the maximal unfolding of nature

which then attacks capitalism and forms naturalism as Jewish naivity goes.

Organically assessing all these works by Marx one argues that the composition of capital and its composition of factories and agrarian production then is dynamically moving towards financialization – instead of this composed dynamic one

produces an opposing dynamic of ecology which then is locked in dynamic fighting to produce the victory of a natural dynamic or ecological dynamic in fact and covers everything in what is called ecological rates and such maximization then of a literature of nature as it were - such large scale changes that ecology is about in fact.

# Introduction

Marx here - imagine nature to be brought to a maximal and capital to a minimal in dynamics - imagine the maximal infinite of nature - that is the Jewish meaning of Schtillstand - nature is all infinite as well.

# I. Marx on Stillstand or Schtilshtand

So imagine a pristine Hebrew tradition - the structure of Kabbalah means one tradition is about the transcendental capital and the Hebrew structure, becoming all natural ecology - in fact just full of nature and so bring capitalism to a halt - that is Schtilstand.

## II. Ground-rent, rent, usurious moneylending, capital and companies, and even finance attacking the peasants

Now mean the turnover  
to capital is all that  
society means, it should  
just be stopped all of  
these cogs and  
machines and like that

nature wins. I imagine in the quantum of rain, flows of good weather and clear skies - it just means Schtilstand to capital - call it a general ratio of nature against capital - maximise the ratio.

Engels edit this.

Friedrich Engels

- I. Nature and living labour – ratio to capitalist businesses
- II. Exploitation in this ratio of nature

  

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a Hebrew culture  
and nature.